

VESA, the bestower of thousands, a
type for compa-
rison: may the collected waters
yield him abundance;
may wealth, and strength, and
glory be upon him.

(XXXV.)

The deity as before; the *Riski* is PRABHUYASU, of
the race of
ANGJRAS ; the metre is *AnushtM*, except in the
last verse,
in which it is *Pankti*.

1. Perfect for our protection,
INDRA, that thine act
which is most effective; which is the
subduer of men;
holy, and difficult to be encountered
in battles.

2. Whatever protections, INDRA,
may be thine,
whether four, or, hero, three, or
those accorded to the
five (classes) of men,¹ bestow them
freely upon us.

3 We invoke the desira^e
protection of thee,
the most liberal showerer (of
benefits) j tjiat (protec-
tion) which thou, the distributor of
rain, the quick
destroyer (of foes), grantest,
(associated) with the pre-
sent (MARUTS).

3. Thou art the showerer (of
benefits) ; thou art
born to (bestow) riches ; thy
strength rains (blessings) ;
thy self-invigorated mind is the
restrainer (of adver-
saries); thy manhood, INDRA, is
the destroyer of
multitudes.

4. INDRA, wielder of the
thunderbolt, rider in an
car, object of many rites,
and lord of

nii of the following names, *Jgnivexa*
appears in the
Puranas as a *Ruht*, a son of *Brahma*, ut here his
son at least
must be a *Raja*.

^Whatever favours may be granted to th. four
castes, the
three *lokas*, or the five orders of men, *pancha A*
Wtindm.